

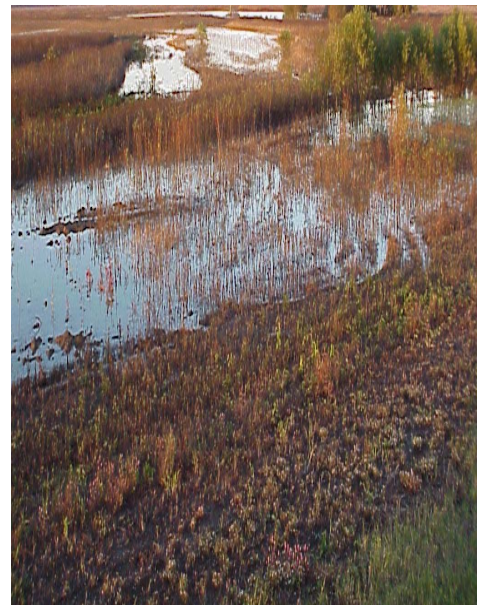
# **SIGNUP FOR THE 2009 EMERGENCY WATERSHED PROTECTION PROGRAM - FLOODPLAIN EASEMENT (EWPP-FPE)**



**March 9 through March 27, 2009**



**at your local  
USDA Service  
Center  
NRCS Office  
or**



**Conservation District Office**



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